

managing the gap

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SOLGM annual summit
Wellington, 2013

this presentation

3 descriptions

- the radical character of the changes that local government faces
- the gaps between politics and management
- the gaps within Councils and between them and their communities

3 prescriptions

- how to bridge the gaps with taxpayers, citizens and public employees
- how to build trust & trustworthiness
- the disciplines involved in developing a new “ism”

my world ...



London has 8-10m people
radical social diversity
280,000 people

one Mayor
54 councillors

170 languages

3,600 staff

£1.2bn gross turnover

£300 million of suppliers

250 different service functions

90 schools 4,500 births each year

15,000 unemployed (9.9%)

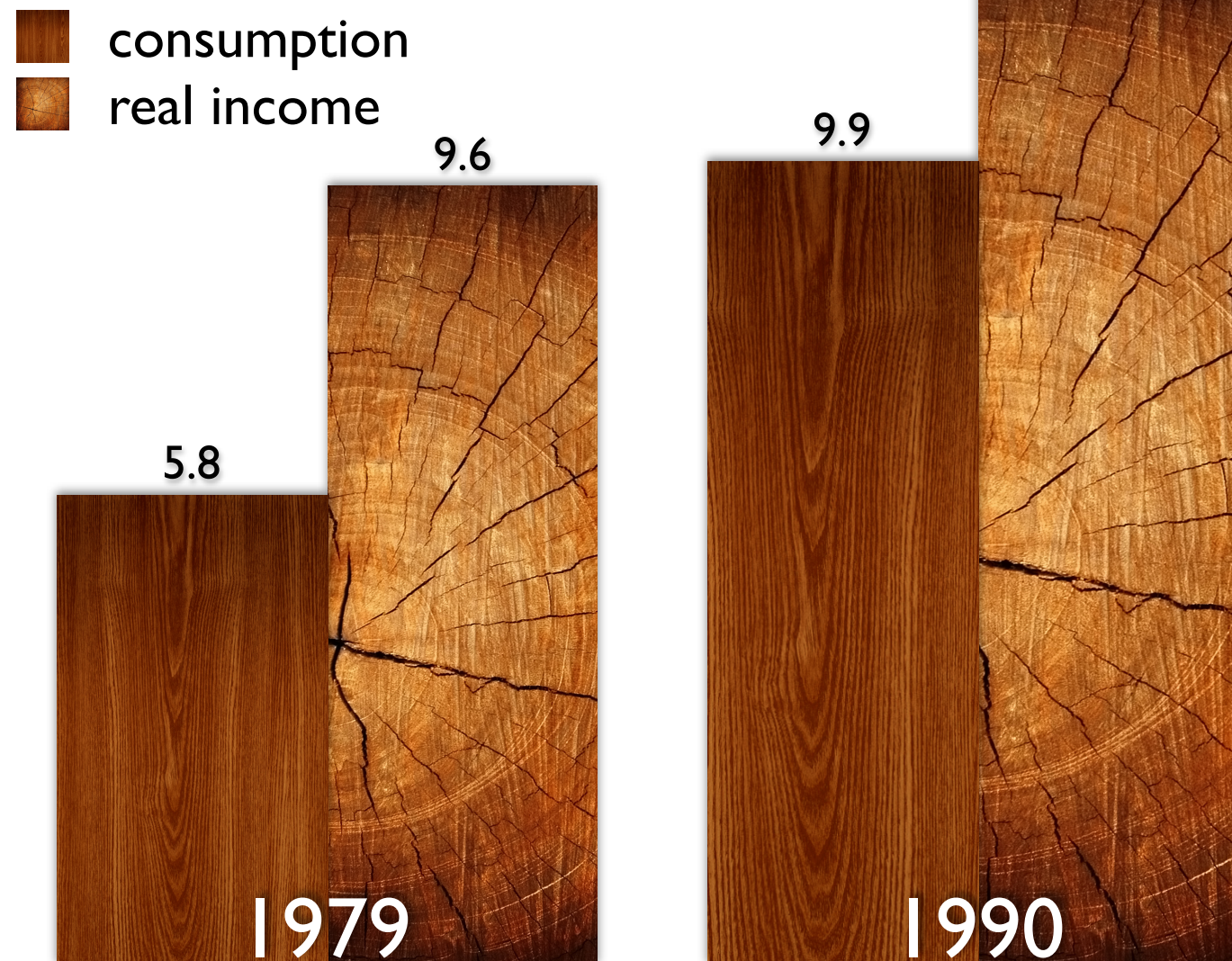
rapidly
growing
population
with changing
demands



need to
change the
shape and
cost of
services fast

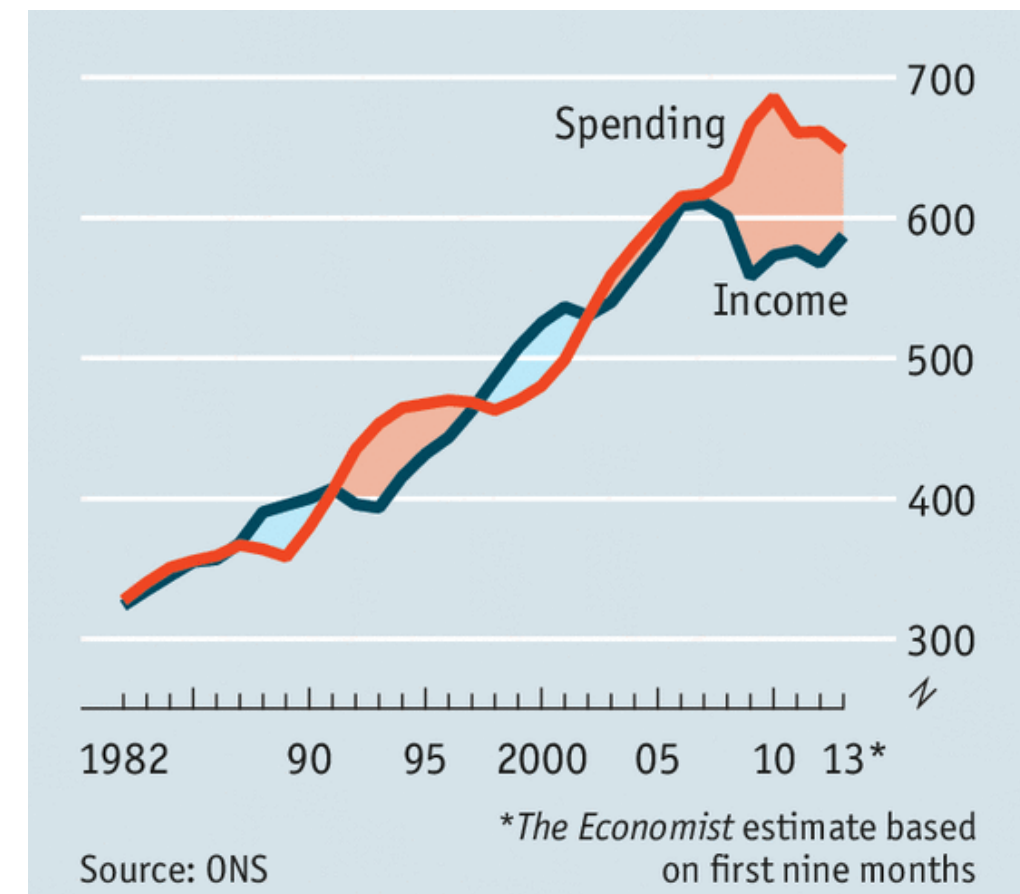
this time it's different

% change >5 years from
pre-recession peak

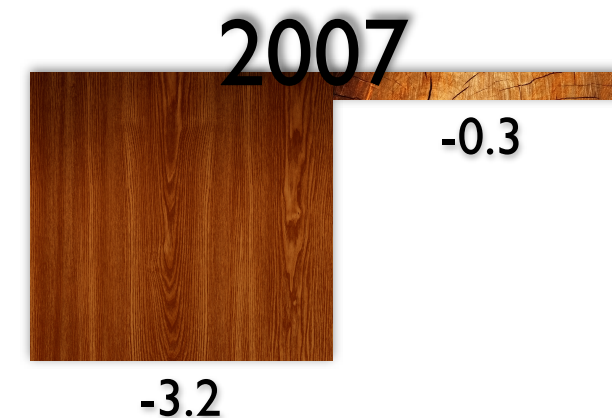


source: chart 2.4
Bank of England, August 2013
Inflation Report

UK public finances still in RED

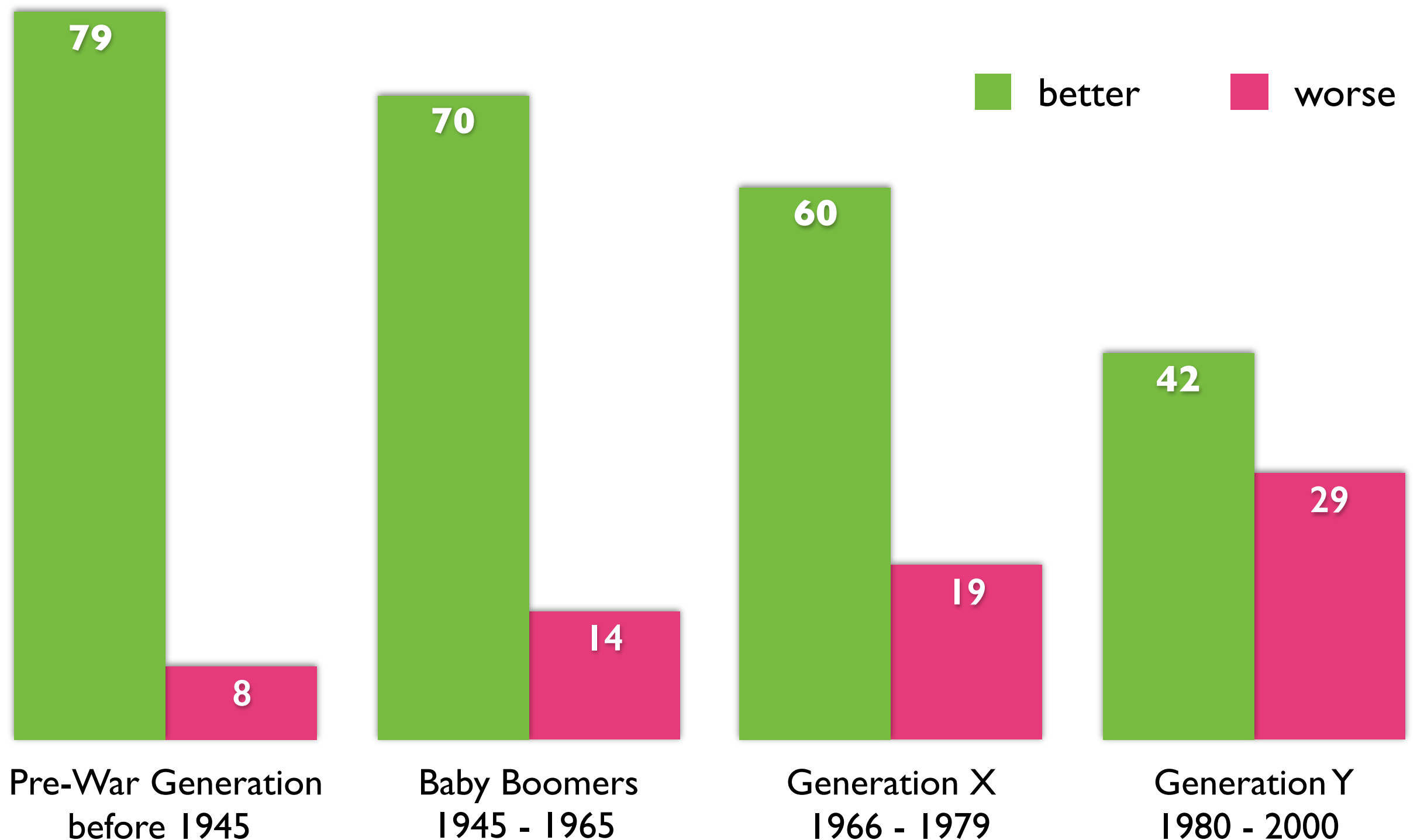


The Economist, 26 October 2013



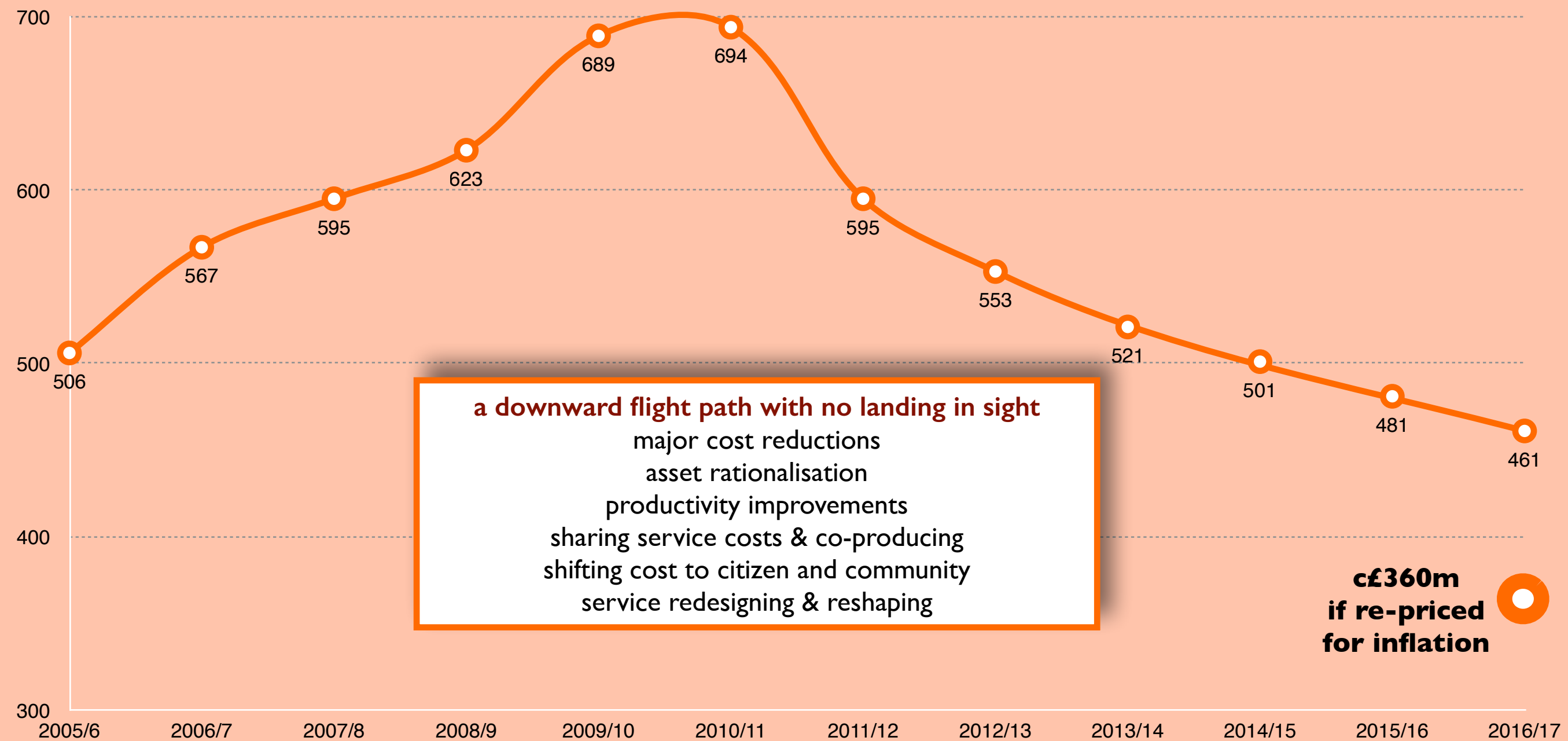
generational pessimism in UK

extent to which UK population feels that “their generation” will have had a better or worse life than their parents’ generation



LOOKING BACK 12 years from 2017

typical urban Council spend profile in England

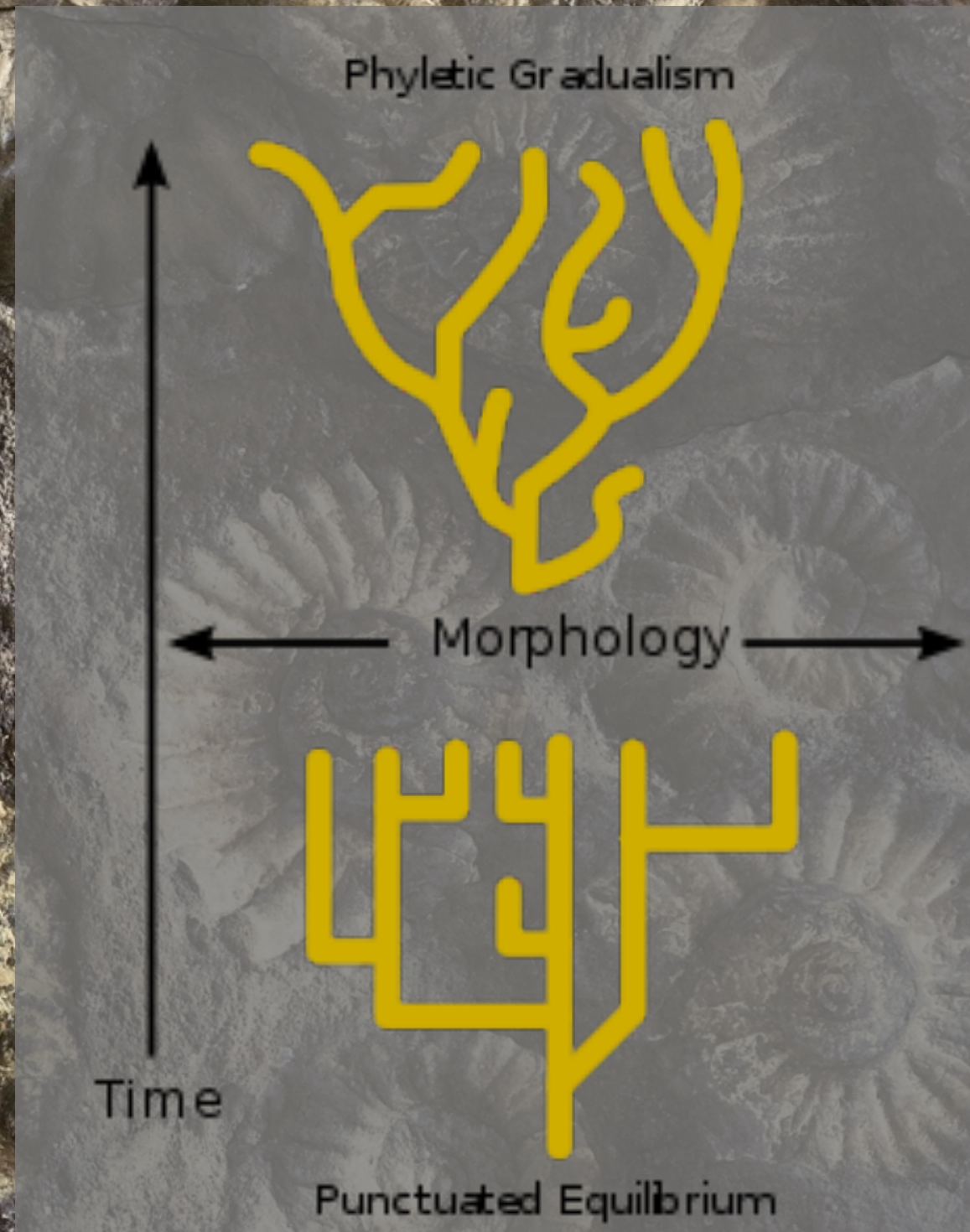


Figures are cash and based on gross expenditure per the Council's budget book from the relevant year; adjusted to remove housing benefit (which is routinely taken out of such calculations since, at around £0.25bn, it materially distorts figures and as it is, or was for the period in question, matched by government grant). Figures have also been adjusted to remove Dedicated Schools Grant, or the relevant amount of formula grant in 2006 before DSG was introduced. All Housing Revenue Account expenditure on social housing has also been removed

the public policies and
managerial approaches that
got us to here ...

won't get us to there!

the character of change



from fissures to gaps

national policies  “local problems”

our context

our challenge

plural community values
and preferences

...

sustaining coherent
organisational purposes

elected politicians
goals and ambitions

...

delivering what's
managerially feasible?

increasing professional
expertise and service focus

...

making rounded judgments
in the public interest

how
does it affect our
prospects of re-
election ?

how does it
improve life in this
locality?



elected politicians
clientelism

how can
I provide a good
service to
people?



service providers
careerism

how does it
affect my business,
my job, my
career?

what should
happen about the
future of this public
service or project?

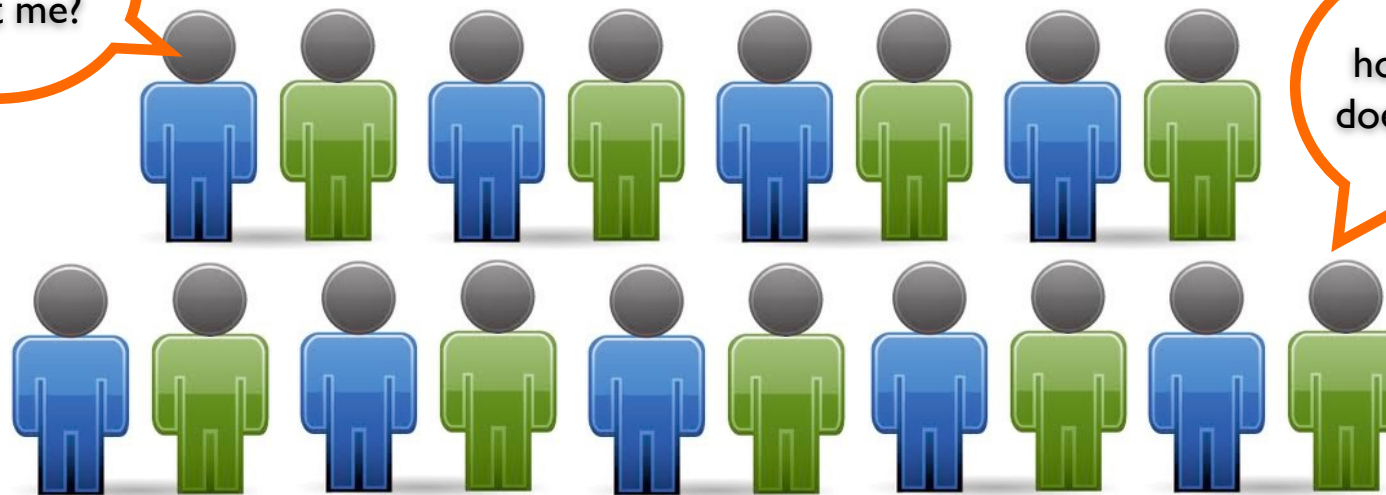
is it
meeting my
needs?



service users
(as well as their carers
and advocates)
particularism

how does it
affect me?

is it
improving my
local area?



citizens/taxpayers
majoritarianism

how much
does it cost?

bridging roles

political goals for
tomorrow and the
political acceptabilities
of today



policy
appropriateness and
the practical realities
of implementation

**who is capable and confident
to bridge the gap?**

management & politics



ROLE CLARITY & COMPLEMENTARITY

“that two men working differently bring about the same effect, and of two working similarly, one attains his object and the other does not.”

Niccolò Machiavelli (1532) *The Prince*

the GAP between political rationality and managerial rationality

characteristics	politics		management
players	elected representatives	CEOs, city managers, general managers & some politicians translate across the gap	public servants, "experts"
activity	competition between values, gaming		problem solving
conversation	"what do you hear?" passion, dreams, stories		"what do you know?" data, plans, reports
artifacts	intangible: interests & symbols		tangible: information, money, people, equipment
currency	power (stories)		knowledge (deeds)
dynamics	conflict, compromise		predictability, continuity

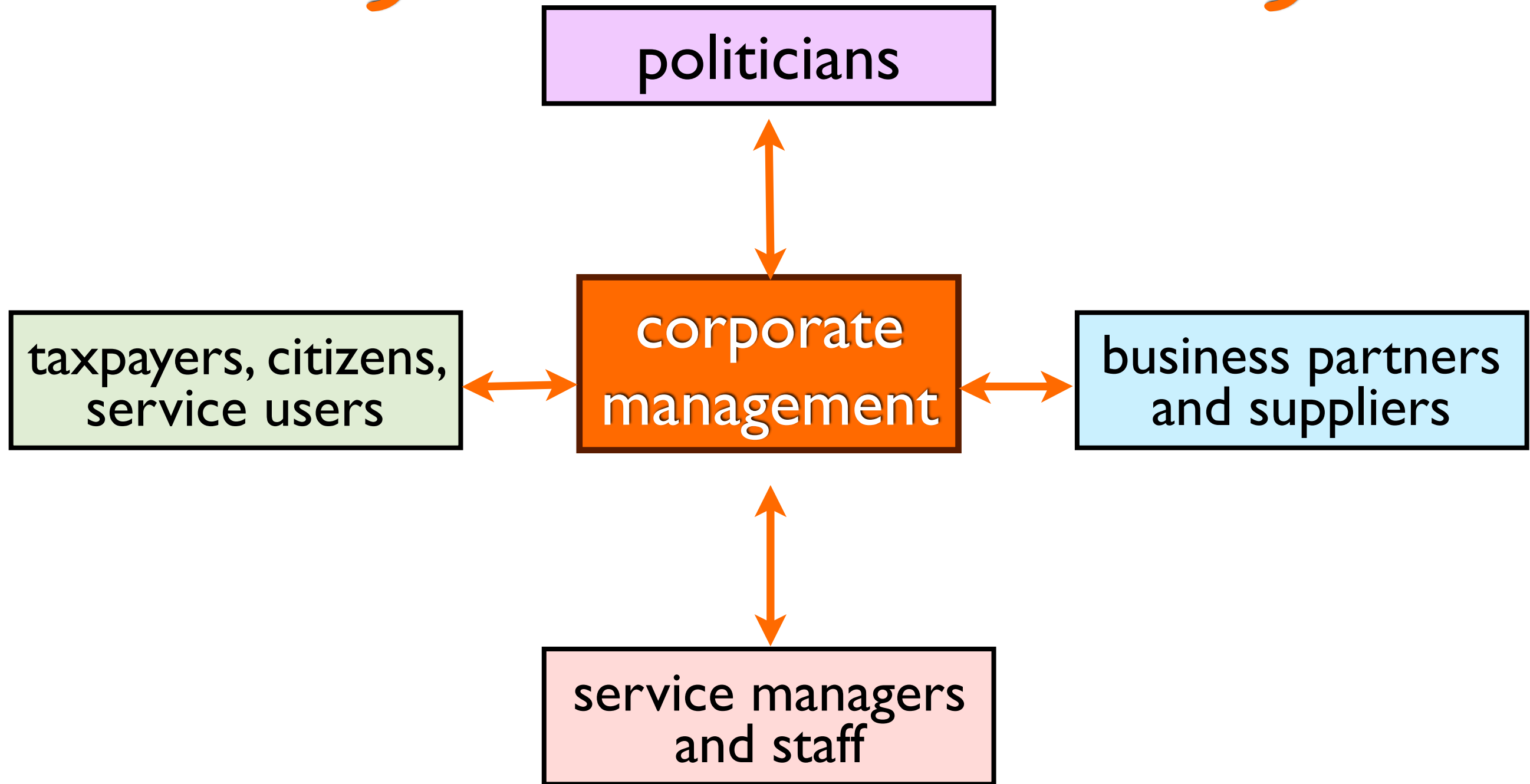
my orange chairs

and the boundary of politics



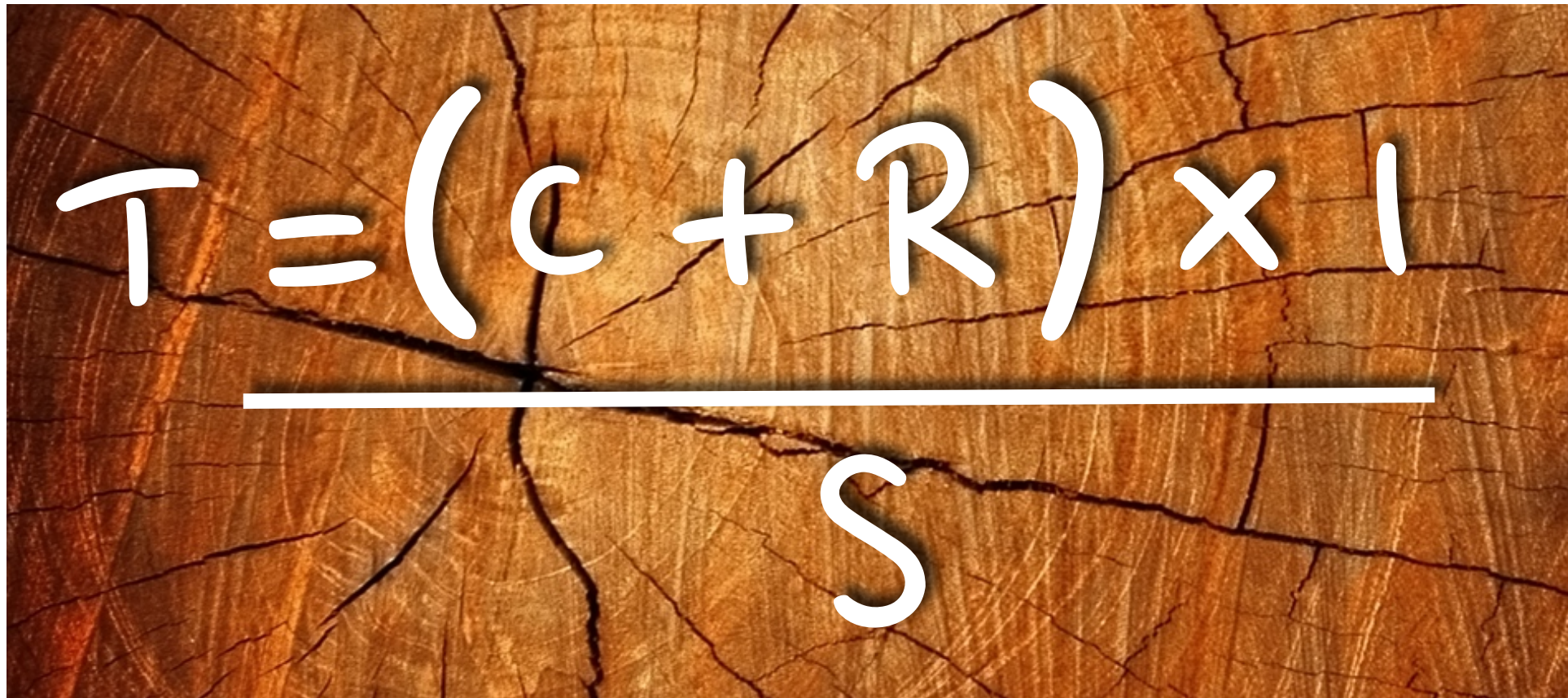
the rise of identity and the
substance of symbols

building trust in 360 degrees



beware the “institutional egoism” of stakeholder analysis and reputation management ...

being trustworthy


$$T = \frac{(C + R) \times I}{S}$$

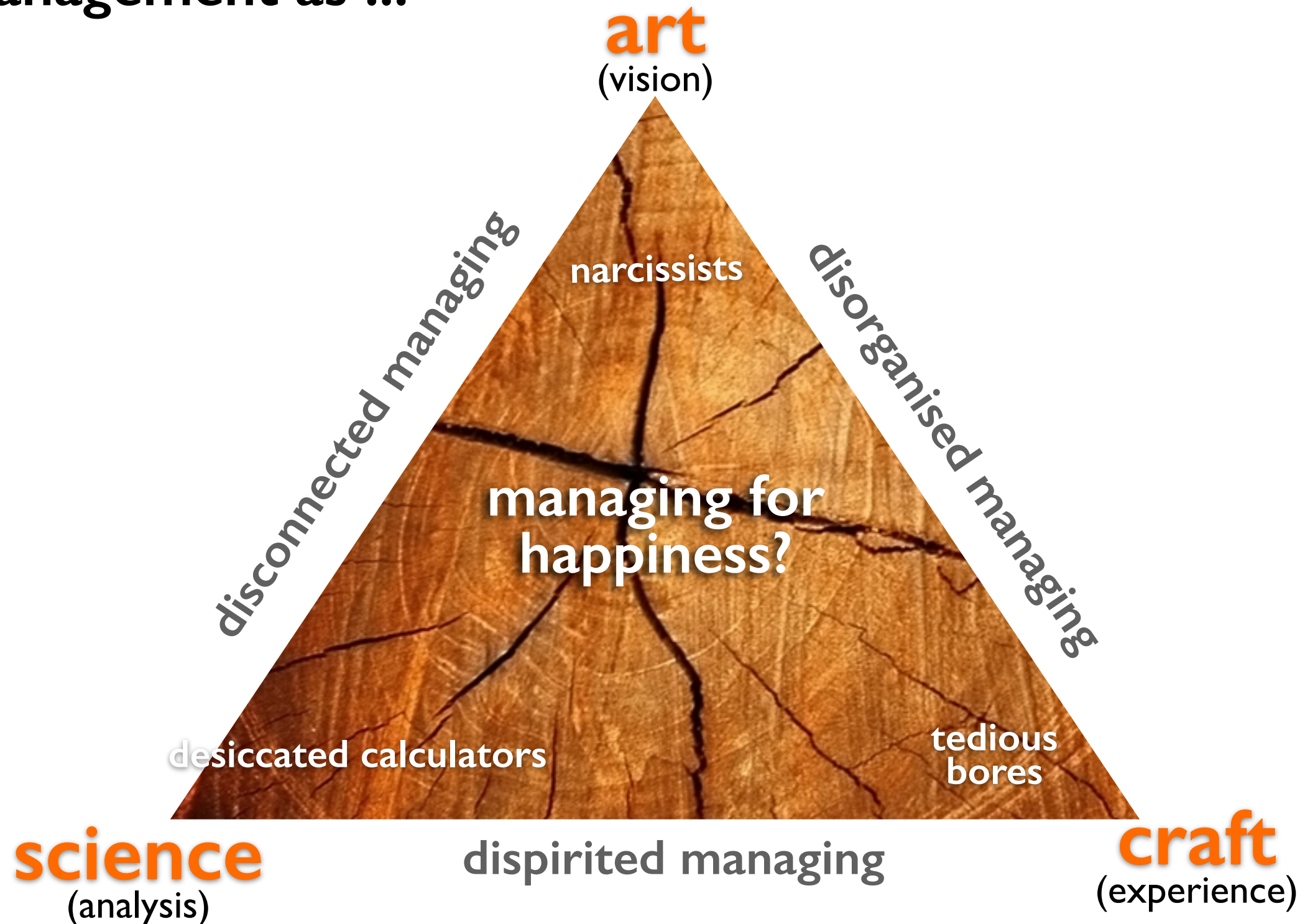
where
T = trustworthiness
C = credibility
R = reliability
I = intimacy
S = self-orientation

does your public know that you will act in the
“public interest” even when your professional or
institutional interests are at stake?

trust within organisations

getting the balance right

management as ...



the growing squeeze on “knowledge workers”

from ...

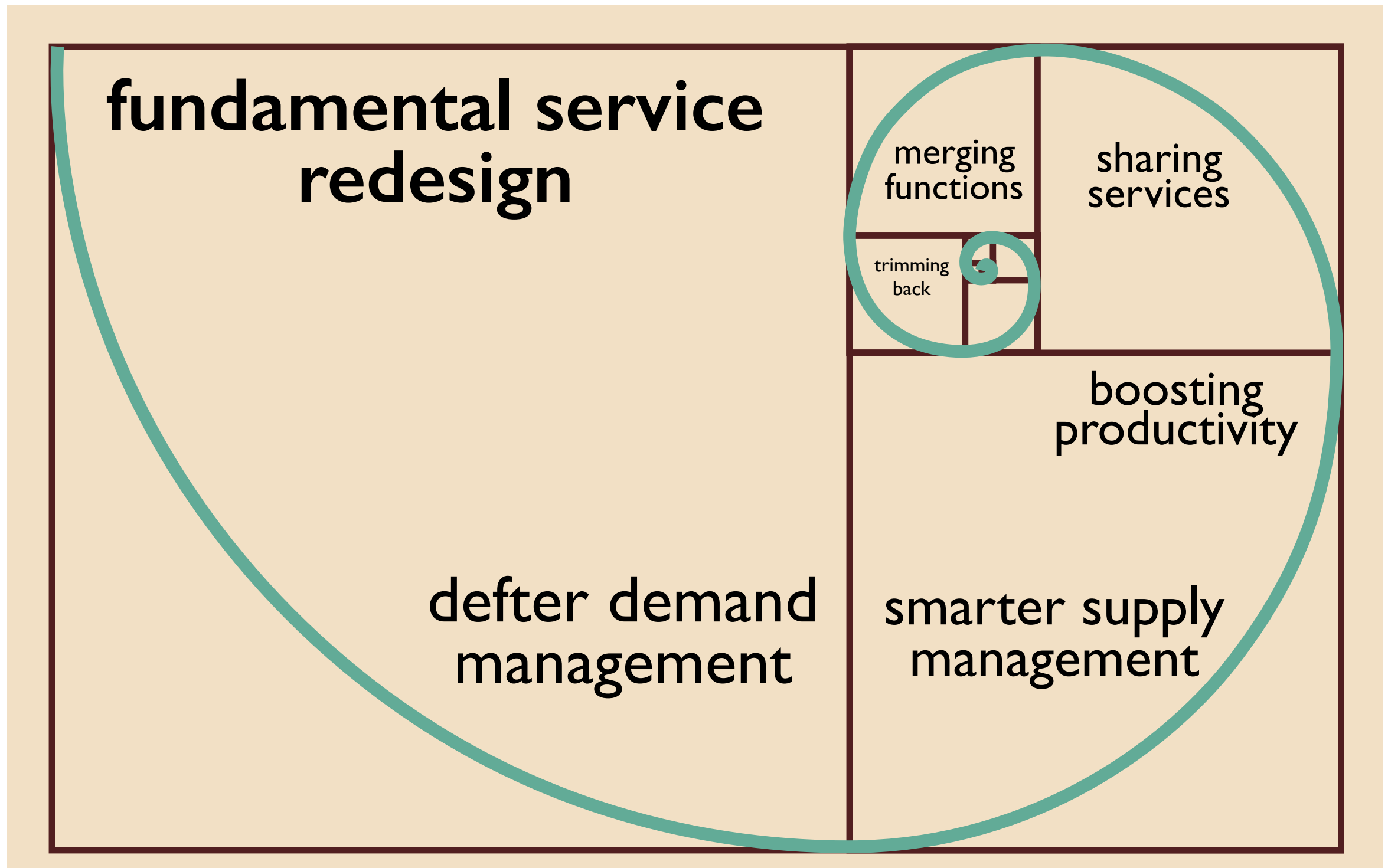


Norwich Council City
Treasurer's Department
receiving its first
computer in 1957

to ...

“When will your job be
replaced by an App?”

reducing costs by ...



meliorism

making life better here for everyone

“optimism of the will, pessimism of the intellect”

1 creative civic communities ... close but not closed

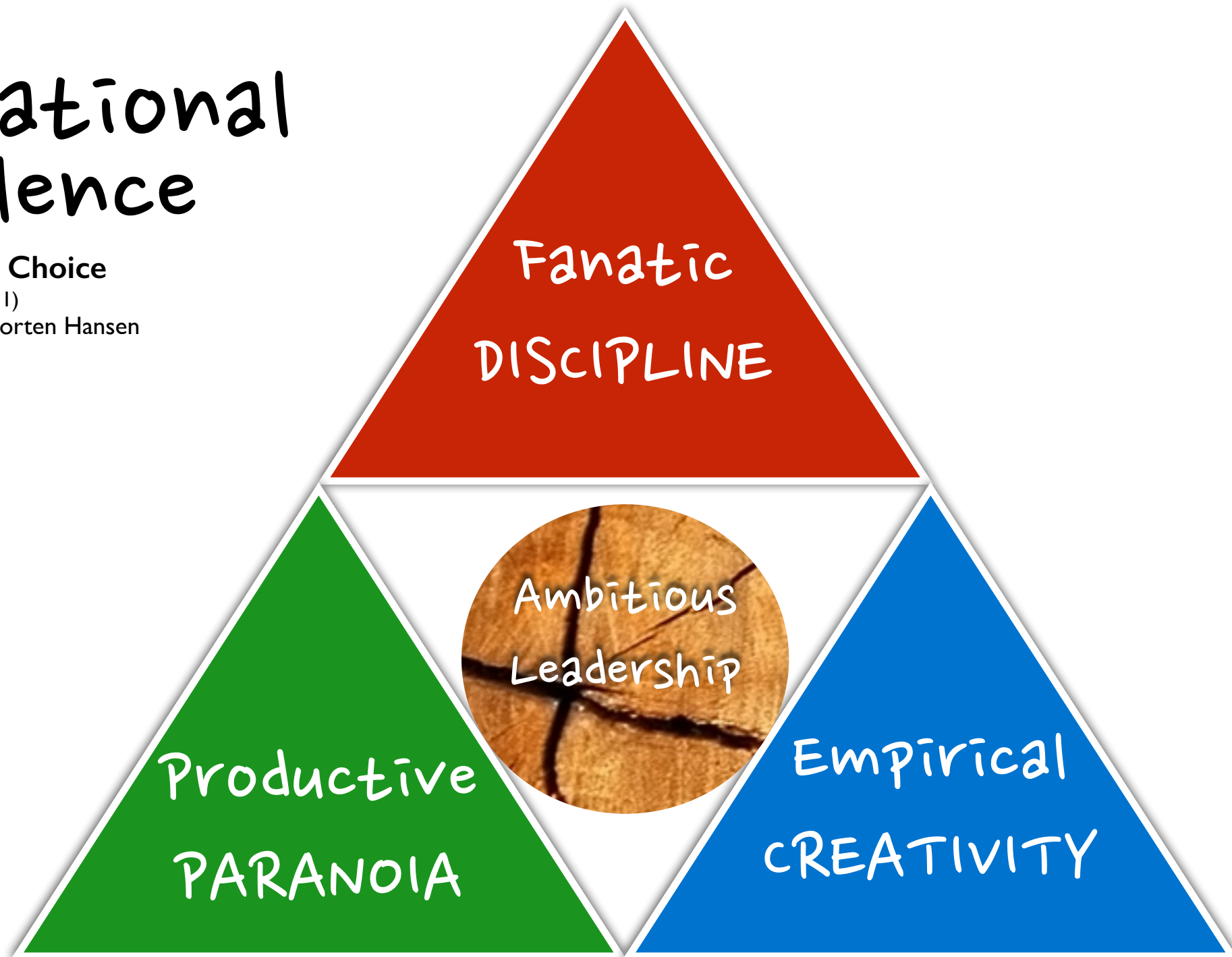
2 empowered risk taking ... shaping 21st century public services

3 align staff to moral purposes ... from mastery to mystery

organisational excellence

Great by Choice
(2011)
Jim Collins & Morten Hansen

consistency of action:
of values, goals, performance standards
and methods



hyper vigilance:
to changes in operating environment
(needs, competitors, comparators, etc)

practical experimentation:
testing out the tangible evidence of what
might work better

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thank you



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“death by business case”

prudent use of taxpayer monies leads to ...

use of cost-benefit analysis (CBA) to appraise every imaginative public scheme, project or service

the weighing of future net beneficiaries against current forecast losers is sometimes a pseudo-science

preferences, values and costs are necessarily mediated by the messy compromise and clash of politics

there's no avoiding the requirement for healthy political competition

leading change



$$(AG + ANS) \times DCR > OI$$

“Never doubt that a small group of thoughtful, committed people can change the world.

Indeed, it is the only thing that ever has.”

Margaret Mead

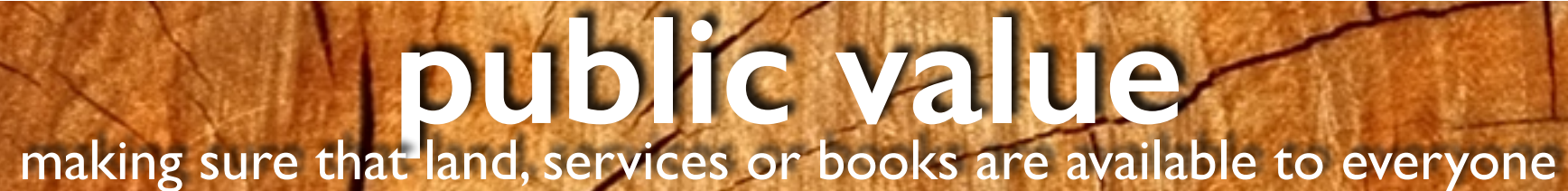
AG	agreement on goals
ANS	agreement on next steps
DCR	dissatisfaction with current reality
OI	organisational inertia



private value
buying your own land, service or book



social value
sharing your land, service or book with other people like you



public value
making sure that land, services or books are available to everyone

you can't delegate perspective

service managers

problem focus
service oriented
analysis
care what they know



corporate managers

outcome focus
community oriented
synthesis
know that they care

personal risks



five ethical principles

1 treat people as ends not means

treat people according to their own wants and intentions and not by what you think others want of them

2 promote autonomy

let people choose for themselves unless you can be absolutely sure that you know their interests better than they can

3 selflessness and service

empathise with the needs of others and be true to your obligations to them

4 offer help prudently

provide help to people if the help you give is worth more to them than it is to the public at large (provide help where it is needed, not where it is too difficult to give or where it will be wasted)

5 cooperation and community

encourage people to help each other by fostering mutually reciprocal behaviour

Together
Everyone
Achieves
More

The **red** Queen effect



“it takes all the running you can do, to keep in the same place.

If you want to get somewhere else, you must run at least twice as fast as that!”

everyone's a leader

- distributed leadership
- the varied sources of authority

"when Helen met Erica"

each worker

personal responsibility

team leaders

managerial authority

professional leaders

expert authority

organisational leaders

institutional authority

cross-organisational leaders

positional authority

public leaders

democratic legitimacy

five types of thinking for the future



- **disciplined**: mastery of at least one way of thinking; associated with scholarly discipline, craft or profession
- **synthesising**: takes information from a variety of sources, understands and evaluates them objectively
- **creating**: breaks new ground; puts forth new ideas, conjures fresh ways of thinking, arrives at unexpected answers
- **respectful**: notes and welcomes difference between individuals and between groups
- **ethical**: keen to serve the needs of others and wider society rather than simply self-interest

working for elected politicians



“being held to account” & “giving an account”

common ancestor
8m years ago
320,000 generations

Ancestral Pan
6m years ago
240,000 generations

Ancestral Gorillas
6m years ago
240,000 generations

today's
humans (*Homo sapiens*)
chimpanzees *Pan troglodytes*
Bonobos (*Pan paniscus*) 8m

today's
Gorillas

naturally egalitarian?



Gorilla



Chimpanzee



Bonobo



Humans

reverse dominance hierarchy?

other regarding
cooperative conduct and
indirect reciprocation

altruism

“extra familial generosity”

“do unto others”
group selection and social
selection based on
reputation

band, clan based
direct reciprocation

nepotism

“family first”
kin selection and
sex selection

self regarding
competitive
instincts

egoism

“self interest”
the intrinsic power and
logic of the selfish gene

Climatic variability and cooperative hunting in the Late Pleistocene encouraged cooperative behaviour to evolve - through meat sharing and the punishing of “free riders” (cheats, opportunists, tricksters, bullies and alpha males)

of counsel ¹⁶¹³

"Counsellors should not be too speculative into their sovereign's person. The true composition of a counsellor is rather to be skillful in their master's business than in his nature; for then he is like to advise him, and not feed is humour."



Francis Bacon
1561-1626

"It is of singular use to princes if they take the opinions of their counsel both separately and together.

For private opinion is more free, but opinion before others is more reverend. In private, men are more bold in their own humours; and in consort, men are more obnoxious to others' humours.

Therefore it is good to take both."

fate and will

Machiavelli - how can a decision maker master fate?

Fortuna

“fate”

“the unribboning, unceasing
flow of unpredictable events”

Virtu

“willpower”

“the exercise of resolution, imagination,
determination and courage”

Strategic planning or strategic intuition?

Carl von Clausewitz
(1780 - 1831)



“strategic and
operational planning”

“centre of gravity; the
fog of war”

Antoine-Henri Jomini
(1779 - 1869)



“put superior power at
the decisive point.”

“flash of insight”

digital era only just starting



meliorism

“optimism of the will, pessimism of the intellect”

1 civic communities: close, but not closed

(communities succeed when they are self reliant, mutually supportive, cohesive and open - nurture their forward looking sense of contribution and civic responsibility)

2 empower measured risk taking

(creatively experiment with new ways of working so as to make a positive impact locally, and get things done despite your uncertain and unpredictable contexts)

3 your staff have minds of their own

(tap into their positive emotions, encouraging them to work ethically in the public interest; their mastery of any discipline is only useful in harness to local moral purposes)